

Guidelines for the authors

A. Footnotes

1. Sources should be cited as follows:

Theophanis Chronographia, AM 5946, rec. C. DE BOOR, vol. I, Lipsiae 1883 (cetera: THEOPHANES), p. 108, 5–7.

THEOPHANES, AM 5948, p. 109, 22–24.

EUNAPIUS, *Testimonia*, I, 1, 19–20, [in:] *The Fragmentary Classicising Historians of the Later Roman Empire. Eunapius, Olympiodorus, Priscus and Malchus*, vol. II, ed. et trans. R.C. BLOCKLEY, Liverpool 1983 (cetera: EUNAPIUS).

Number of the book should be given in Roman numerals. Sources with singular structure are cited only in Arabic numerals. Pages are to be cited only when verses are counted on every page separately.

- with the same source cited subsequently the shortened version (signalized in the first use), and not *'ibidem'* should be used, e.g.:

²⁵ZONARAS, XV, 13, 11.

²⁶ZONARAS, XV, 13, 19–22.

2. books of modern scholars should be referenced as below:

²¹M. ANGOLD, *A Byzantine Government in Exile. Government and Society under the Laskarids of Nicaea, 1204–1261*, Oxford 1975, p. 126.

²²И. ИЛИЕВ, *Св. Климент Охридски. Живот и дело*, Пловдив 2010, p. 142.

²³G. OSTROGORSKI, *Geschichte...*, p. 72.

²⁴A. VAN MILLINGEN, *Byzantine Constantinople...*, p. 123.

²⁵G. OSTROGORSKI, *op. cit.*, p. 72.

²⁶A. VAN MILLINGEN, *Byzantine Churches...*, p. 44.

3. articles and papers should be mentioned in the notes as:

L.W. BARNARD, *The Emperor Cult and the Origins of the Iconoclastic Controversy*, B 43, 1973, p. 11–29.

P. GAUTIER, *Le typikon du sebasto Grégoire Pakourianos*, REB 42, 1984, p. 5–145.

Names of the journals are used only in their abbreviated versions – the full list of abbreviations is available in the e-site of “Studia Ceranea” www.ceraneum.uni.lodz.pl/s-ceranea/instrukcja-wydawnicza

Numbers of fascicles are cited only if pages are counted separately for every volume within a single year.

4. articles in festschrifts, collections of studies etc. are cited as below:

M. WHITBY, *A New Image for a New Age: George of Pisidia on the Emperor Heraclius*, [in:] *The Roman and Byzantine Army in the East. Proceedings of a Colloquium Held at the Jagiellonian University, Kraków in September 1992*, ed. E. DĄBROWA, Cracow 1994, p. 197–225.

Г. ТОДОРОВ, *Св. Княз Борис и митът за мнимото: избиване на 52 болярски рода*, [in:] *Християнската култура в средновековна България. Материали от национална научна конференция, Шумен 2–4 май 2007 година по случай 1100 години от смъртта на св. Княз Борис-Михаил (ок. 835–907 г.)*, ed. П. ГЕОРГИЕВ, Велико Търново 2008, p. 23.

5. examples of notes referring to the web pages or sources available in the internet:

Ghewond's History, 10, trans. R. BEDROSIAN, p. 30–31, www.rbedrosian.com/ghew3.htm [20 VII 2011].

www.ancientrome.org/history.html [20 VII 2011].

6. reviews:

P. SPECK, [rec.:] *Nikephoros, Patriarch of Constantinople: Short History / Nicephori patriarchae Constantinopolitani Breviarium Historicum...* – BZ 83, 1990, p. 471.

The footnote number should be placed before the punctuation marks.

In all of the footnotes only the conventional Latin abbreviations should be used to literature both in Latin and in Cyrillic alphabet. These are:

cetera:	IDEM/EADEM	s.a.	[here: <i>sine anno</i>]
cf.	IIDEM/IIIDEM/EAEDDEM	s.l.	[here: <i>sine loco</i>]
col. [here: <i>columna</i>]	[in:]	sel.	[here: <i>selegit</i>]
coll. [here: <i>collegit</i>]	<i>l. cit.</i>	sq, sqq	
e.g.	<i>op. cit.</i>	trans.	
ed.	p. [here: <i>pagina</i>]	v.	
et al.	<i>passim</i>	vol.	
etc.	rec. [here: <i>recensuit</i> /		
<i>ibidem</i>	<i>recognovit</i>		
	[rec.:] [here: <i>recensio</i>]		

References to the Bible are also used in typical Latin abbreviations.

Greek and Latin terms are either given in original Greek or Latin version, in nominative, without italics (a1), or transliterated (a2) – italicized, with accentuation (Greek only)

(a.1.) φρούριον, ιατροσοφιστής

(a.2.) *ius intercedendi, hálme, asfáragos, proskýnesis*

The Editorial Board kindly asks the authors to send texts written in English, German, French, Russian or Italian.

Texts should be sent in size 12 (footnotes 10), with spacing 1,5.

Authors are suggested to use the font Minion Pro. For Greek citations Garamond Premier Pro is recommended, for early Slavonic – Cyrillica Bulgarian 10 Unicode, for Arabic, Georgian and Armenian – the broadest version of Times New Roman, for Ethiopian – Nyala.

Greek, Slavonic, Arabic, Georgian, Armenian, Syriac, Ethiopian citations should not be italicized.

Articles should be sent in .doc and .pdf files to the e-mail address of the Editorial Board (s.ceranea@uni.lodz.pl) as well as in printed versions at post office address:

Centrum Badań nad Historią i Kulturą Basenu Morza Śródziemnego
i Europy Południowo-Wschodniej im. prof. Waldemara Cerana, Ceraneum
ul. Matejki 32/38, pokój 209, PL – 90–237 Łódź

Pictures should be sent in .bmp or .jpeg (.jpg) files of minimal resolution 300 dpi; CMYK colour model is highly recommended. Captions should be attached as a separate .doc file, they must contain information about the source and the copyright, as well as, the date of the execution. The authors are responsible of acquiring and possessing of reproduction approvals with regard to the pictures used.

English abstract is obligatory, regardless of the language used in the whole text. It should not exceed half of the standard page (size 10, spacing 1).