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Przebieg pracy naukowej (wybór): studia historyczne (Uniwersytet im. św. Klemensa Ochrydzkiego w Sofii, Instytut Warburga Uniwersytetu w Londynie), doktor nauk w zakresie historii i religioznawstwa (Instytut Warburga Uniwersytetu w Londynie), visiting professor w wielu prestiżowych ośrodkach akademickich (m.in. Jerozolima, Rawenna, Oksford).

Zainteresowania badawcze: religioznawstwo, religie dualistyczne w Bizancjum.

Pełnione funkcje (wybór): b. dyrektor Instytutu Kenyon w Jerozolimie, Senior Associate Fellow w Instytucie Badań Archeologicznych Instytutu Albrighta w Jerozolimie, członek wielu zespołów realizujących projekty badawcze.

Bibliografia (wybór):

MONOGRAFIE

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4. *The Hidden Tradition in Europe*, Penguin Books, London, 1995.

ARTYKUŁY

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8. 'On Some Parallels Between Anatolian and Balkan Islamic Heterodox Traditions and the Problem of their Co-Existence and Interchange with Popular Christianity', *Sycrétismes et hérésies dans l'Orient seljoukide et ottoman des XIIe–XVIIIe siècles*, Paris, 2004, ed. G. Veinstein, Paris, 2005, pp. 75–119.
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