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Przebieg pracy naukowej (wybór): studia na filologii klasycznej (Uniwersytet w Kairze), doktor nauk humanistycznych (Wydział Filozoficzny, Katedra Historii i Archeologii Uniwersytetu w Tessalonikach), visiting profesor w wielu ośrodkach akademickich (m.in. w Stanach Zjednoczonych, Grecji, Macedonii).

Zainteresowania badawcze: średniowieczna historia islamskich krajów arabskich.

Pełnione funkcje (wybór): członek Hellenic Historical Association oraz Association for Byzantine Researches (Thessaloniki), członek Hellenic Committee for South East European Studies (Ateny, Monachium), członek FIME: Federation Internationale des Maisons de l' Europe (Saarbrücken, Thessaloniki, Rodos), członek ΧΑΝΘ Θεσσαλονίκης (Thessaloniki), członek Egyptian Society of Greek and Roman Studies (Kair), członek The House of Europe (Thessaloniki–Rodos) (Σπιτιού της Ευρώπης– Θεσσαλονίκη), Arabskiej Organizacji Praw Człowieka (Kair), członek UNICEF (Ateny), członek Research Center for the Greek Minorities (Thessaloniki).

Bibliografia (wybór):

MONOGRAFIE

1. The administrative organization of Egypt after the Arab conquest. Similarities and differences to the Byzantine model. 2nd ed., Thessaloniki 1994.
2. An Introduction into the History of the Islamic World, vol.1, Thessaloniki 2003.
3. An Introduction into the History of the Islamic World. Vol. 2. Administration, Society, Economy. The Pre–Islamic Age (440–610 A. D.), Thessaloniki 2010.
4. An Introduction into the History of the Islamic World. Vol. 3. Administration, Society, Economy. The Dawn of Islam (610–632 A. D.), Thessaloniki 2011.
5. The Arabs before Muhammad, Athens 2002.

ARTYKUŁY

1. “*Byzantium Meta–Byzantium in Egypt after the Arab Conquest: ontinuity or Discontinuity?*”, The First International Coptic Studies Conference. Life in Egypt During the Coptic Period. Under the agreement of collaboration between the Bibliotheca Alexandrina and the Society for Coptic Archaeology, Alexandria 20–23 September 2010.
2. “Friendship through Art can and will change the World!!!” AthensArt–2010, INTERNATIONAL ART EXHIBITION – ATHENS 2010. ATHENSART 2010–07–20
3. “Roots and Ideology of Jihad“. In Forschungsinstitut der Internationalen Wissenschaftlichen Vereinigung Weltwirtschaftund Weltpolitik. (IWVWW, e.V.), Berichte. März, Berlin 1999.
4. “*The Four Arab Rashidun Caliphs Were Only Three*”, International Academic Conference: The Arab World and Islam: Identities and Intercultural Interactions. St. Kliment Ohridski University of Sophia. Faculty of Classical and Modern Philology. Department of Arabic and Semitic Studies. 10–14 May 2005.
5. “Reports of the Arab–Islamic historical Sources of the origin of Alexander the Great and the legend of the two–horned”, Thessaloniki 1988.

6. «The Treaties of Egypt and of Alexandria, A Model for a Treaty or Final Treaties? (640–646 A.D.)», Acts of the 6th International Congress of South–Eastern European studies, (Sofia 30th August– 5th September 1989), Athens 1990.
7. «The Treaties of the communities in Egypt during the Arab conquest 640–646 A.D. (The model the Jewish community of Alexandria)», Acts of the 10th Panhellenic Historical Conference, Thessaloniki May 1989.
8. “Cyrus, Mukawkas, Benjamin, who is who?” Read at the 1st International Congress on Arab–Islamic and Byzantine Studies, Thessaloniki: Oct. 1979, *Byzantiaka* 10 (1990).
9. “Political Terms during the Dawn of Islam (610–632 A. D.)”, Panhellenic Conference, Thessaloniki 2009.
10. *Forms of Arabic Islam–Μορφές του αραβικού Ισλάμ*, οpubl. W: *Post Orientalism: critical approaches for Balkania, Turkey and the Middle East–Μετά τον Οριενταλισμό: Κριτικές Προσεγγίσεις για τα Βαλκάνια, την Τουρκία και την Μέση Ανατολή*, Athens 2007.